

## MINUTES

### MEETING OF THE CRESSY LOCAL DISTRICT COMMITTEE HELD AT THE CRESSY MEMORIAL HALL ON WEDNESDAY, 30<sup>TH</sup> NOVEMBER COMMENCING AT 7:02 PM

#### 1 PRESENT

Mrs Fae Cox (Chairperson), Mrs Helen Williams, Mrs Andrew Turnham, Mrs Ann Green, Mr Daniel Rowbottom, Mrs Helen Howard, Mrs Angela Jenkins

#### 2 IN ATTENDANCE

Mrs Amanda Bond, Cr Richard Goss

#### 3 APOLOGIES

Mr Peter Goss, Mrs Maurita Taylor

#### 4 DECLARATION OF ANY PECUNIARY INTEREST BY A MEMBER OF A SPECIAL COMMITTEE OF COUNCIL

In accordance with the provisions of the *Local Government Act 1993*, Part 5, S48A – S56, a member of a Special Committee must not participate in any discussion or vote on any matter in respect to which the member:

- a) has an interest; or
- b) is aware or ought to be aware that a close associate has an interest.

A member has an interest in a matter if the matter was decided in a particular manner, receive or have an expectation of receiving or likely to receive a pecuniary benefit or pecuniary detriment.

*\*It should be noted that any person declaring an interest is required to notify the general manager, in writing, of the details of any interest declared within 7 days of the declaration.*

Nil declared.

#### 5 CONFIRMATION OF MINUTES

***Mr Daniel Rowbottom/Mrs Ann Green***

*That the minutes of the Cressy Local District Committee meeting held on Wednesday, 28 September 2016 be confirmed as a true and correct record of proceedings.*

Carried unanimously

## **6 BUSINESS ARISING FROM THE MINUTES**

### **6.1 Entrance statements**

Statements installed. Investigating options to improve view of layers. It was noted the date is not on the statement and overall the feedback received has been very positive.

### **6.2 Tree plantings**

No allocation for Cressy, however seeking review.

### **6.3 Cressy Town Hall**

Quote for Perspex received, cost approaching \$7,000. Investigating options to remove and seal.

## **7 MATTERS IN PROGRESS**

### **7.1 Cressy History Project**

#### **7.2.1 Information Brochure**

Committee discussed proposed amendments and confirmed the same.

#### **Action**

[Mrs Bond to provide final changes to Think Big.](#)

### **7.2 Traffic movements in Cressy**

Request has been submitted to Department of State Growth for traffic movement data as per motion of meeting of 25 May 2016. Data provided however was not in a format that was easily understood. Further clarification being sought.

#### **Action**

[Mrs Bond to follow up.](#)

## **8 NEW BUSINESS**

### **8.1 Strategic Plan**

Committee to note the draft Northern Midlands Council Strategic Plan 2017-2027 and provide comment.

Enquiry was made as to what section of the Strategic Plan addresses environmental noise and can this be promoted in Your Region and the Country Courier.

## 8.2 Annual report

Northern Midlands Council invites the community to submit comments on the 2015/2016 Annual Report for discussion at the Annual General Meeting. A copy of the Annual report can be downloaded via [www.northernmidlands.tas.gov.au](http://www.northernmidlands.tas.gov.au).

## 8.3 State Government Loan Offer

The Forum to note that Council identified the following projects at its meeting of 17 October 2016 to put forward to the State Government for consideration in its recently announced stimulus package:

That Council prepare an application under the State Government ALGCP program for up front funding to a limit of \$5,000,000 and arrange for the following identified projects to be brought forward immediately if funding is approved:

- |  |             |
|--|-------------|
| • Campbell Town Multipurpose Complex   | \$1,750,000 |
| • Cressy Amenities                     | \$220,000   |
| • Longford Football Club               | \$550,000   |
| • Ground lighting                      | \$800,000   |
| • Ross Square Master Plan              | \$300,000   |
| • Office Car Park & Disabled Access    | \$200,000   |
| • Additional footpaths                 | \$250,000   |
| • Longford Community Centre Masterplan | \$1,000,000 |

with the final list to be confirmed by Council's Executive.

Awaiting outcome of request from the State Government.

## 8.4 Animal Management By-law

Enquiry was made as to the progress of the Animal Management By-Law. It was reported that the feedback from relevant stakeholders has been collated and reviewed and process is moving forward.

## 8.5 Weeds and trees

***Mrs Helen Howard/Mr Andrew Turnham***

*That Council be proactive in the eradication of capeweed in the Northern Midlands and include Cressy in the 2016/17 tree planting program.*

*Carried unanimously*

## 8.6 Rabbits

It was requested the Cressy Recreation Ground be listed for inclusion in the 2017 Calicivirus release.

### Action

[Mrs Bond to notify relevant officer.](#)

## 8.7 Parking in front of Cressy Shop

It was requested two parking bays be marked in front of the Cressy shops.

### Action

[Mrs Bond to issue request to Works Department.](#)

## 8.8 Overnight camping at Cressy Recreation Ground and Dump Point

It was requested a report be provided to the next meeting on the status of overnight camping at the Cressy Recreation and the installation of the dump point.

### Action

[Mrs Bond to report back to committee.](#)

## 8.9 Parklet

It was reported Council is in discussion with Rustic Bakehouse regarding the installation of a parklet for outdoor dining at the venue.

## 8.10 Playground

Enquiry was made as to whether or not the Longford Play Equipment has been re-homed.

### Action

[Mrs Bond to confirm status.](#)

## 8.11 Thank you

Mrs Cox thanked the committee for their hard work through the year.

## 9 CLOSURE & NEXT MEETING

The Chairperson closed the meeting at 7:58 pm.

The next meeting to be held on 25<sup>th</sup> January 2017 at 7:00pm.